Planning Committee

Date:Friday, 3rd June, 2005Time:10.00 a.m.Place:The Council Chamber,
Brockington, 35 Hafod Road,
HerefordNotes:Please note the time, date and venue of
the meeting.Notes:Please note the time, date and venue of
the Meeting.For any further information please contact:
Pete Martens, Members Services,
Tel 01432 260248
e-mail: pmartens@herefordshire.gov.uk

County of Herefordshire District Council

AGENDA



AGENDA

for the Meeting of the Planning Committee

To: Councillor T.W. Hunt (Chairman) Councillor J.B. Williams (Vice-Chairman)

Councillors B.F. Ashton, M.R. Cunningham, P.J. Dauncey, Mrs. C.J. Davis, D.J. Fleet, J.G.S. Guthrie, J.W. Hope MBE, B. Hunt, Mrs. J.A. Hyde, Brig. P. Jones CBE, Mrs. R.F. Lincoln, R.M. Manning, R.I. Matthews, Mrs. J.E. Pemberton, R. Preece, Mrs. S.J. Robertson, D.C. Taylor and W.J. Walling

		Pages
1.	APOLOGIES FOR ABSENCE	
	To receive apologies for absence.	
2.	NAMED SUBSTITUTES (IF ANY)	
	To receive details any details of Members nominated to attend the meeting in place of a Member of the Committee.	
3.	DECLARATIONS OF INTEREST	
	To receive any declarations of interest by Members in respect of items on the Agenda.	
4.	MINUTES	1 - 4
	To approve and sign the Minutes of the meeting held on 22nd April, 2005.	
5.	CHAIRMAN'S ANNOUNCEMENTS	
	To receive any announcements from the Chairman.	
6.	NORTHERN AREA PLANNING SUB-COMMITTEE	5 - 6
	To receive the attached report of the Northern Area Planning Sub- Committee meetings held on 20th April, 2005 and 18th May, 2005.	
7.	CENTRAL AREA PLANNING SUB-COMMITTEE	7 - 8
	To receive the attached report of the Central Area Planning Sub- Committee meeting held on 4th May, 2005.	

8.	SOUTHERN AREA PLANNING SUB-COMMITTEE	9 - 10
	To receive the attached report of the Southern Area Planning Sub- Committee meeting held on 11th May, 2005.	
9.	DCNW2005/1029/F - ERECTION OF DETACHED DWELLING AND GARAGE LAND ADJOINING THE FORGE, LINGEN, BUCKNELL, HEREFORDSHIRE, SY7 0DY FOR: MR & MRS P BARNETT, BRYAN THOMAS ARCHITECTURAL DESIGN LTD AT THE MALT HOUSE SHOBDON LEOMINSTER HEREFORDSHIRE HR6 9NL	11 - 16
	To consider an application for the erection of a three bedroomed two storey detached dwelling and detached garage/store.	
	Ward: Mortimer	
10.	MINERALS POLICY STATEMENT 2: CONTROLLING AND MITIGATING THE ENVIRONMENTAL EFFECTS OF MINERALS EXTRACTION IN ENGLAND (MARCH 2005) (MPS 2)	17 - 20
	To inform Members of the existence and contents of the report	
	Wards: County-wide	